USDA - FOREST SERVICE 05/31/2016 09:54 REPORT OF TIMBER SALE Convertible and Nonconvertible Products Page: 1 of 1 (Ref. FSM 2490) REGION: 09 FOREST: 03 DISTRICT (OR AREA): SALE NUMBER: QUARTER- FY 52419 Eastern 3 - 16 Chippewa Walker COMPARTMENTS: STATE: COUNTY: MN 021 SALE NAME: East Pike Bay Stewardship ACRES IN SALE: 29 SIZE CLASS: LEGAL DESCRIPTION: T145N R29W BID DATE: 05/24/2016 STATUS: O REASON: SBA SET-ASIDE : 0000 None APP. BASE PERIOD: 0116 ZONE: SALE CONDITION: PRICING METHOD: TOTAL KV PLAN: FLAT TERM DATE : 1,538 CONTRACT DATE: 09/30/2018 05/31/2016 CONTRACT NO: CONTRACT FORM: 2400-13T CONTRACTING OFFICER: METHOD OF SALE: REG: Species Spec Prod Volume Advert. Stat High 2nd Hi 3rd Hi 4th Hi 5th Hi 6th Hi 7th Hi 8th Hi 9th Hi 10th Hi 11th Hi 12th Hi 13th Hi 14th Hi Code Unit Rates High Bid Bidder Bidder Ridder Bidder MH 004 01-03 24.00 13.71 25.07 25.07 S 090 01-03 110.00 24.00 43.88 43.88 A 740 02-03 106.00 27.65 50.55 50.55 MH 004 02-03 10.57 55.00 19.33 19.33 S 090 02-03 39.00 21.81 39.88 39.88 Total/Avg 334.00 21.95 40.14 40.14 SUMMARY OF BIDDERS I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof. Bidder Bidder SBA Rank Name Certification Size Class **Total Bid Value**

\$13,405.25

Remarks:

Number of bidders: 1

DON GROSS & SONS

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Date: 5/31/16